

ASMACC

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OFFICIAL CLEANING COMPANY FOR THE GREATER LOS ANGELES AUTO SHOW

LOS ANGELES AUTO SHOW

NOVEMBER 18 – 27, 2011  
(Plus 2 press Days 11/16 & 17/11)

VACUUMING OR SHAMPOOING OF CARPETS, WASHING OR WAXING OF ANY TYPE OF FLOOR, SWEEPING OF BOOTHS, EMPTYING OF ANY TYPE RECEPTACLE IS NOT INCLUDED IN YOUR SPACE RENTAL. TO ENSURE YOUR BOOTH IS SHOW READY, PLEASE ORDER CLEANING SERVICES BELOW AND FAX OR MAIL TO THE ABOVE ADDRESS. IF YOUR REQUIREMENT ARE NOT LISTED OR YOU HAVE QUESTIONS, PLEASE CALL THE ABOVE NUMBER.

PLEASE COMPLETE FOR SERVICES REQUIRED  
CHECK BOXES & FILL IN COMPLETELY

PRICES LISTED BELOW ARE ON A "PER DAY" BASIS  
2 DAYS PRESS & 10 DAYS PUBLIC = 12 DAYS TOTAL

CARPET CLEANING: (minimum 100 sq. ft.)	ADVANCE ORDER PRICE	FLOOR ORDER PRICE
<input type="checkbox"/> DAILY BOOTH CLEANING INCLUDING VACUUMING, EMPTYING OF TRASH & GENERAL PICK UP.	<input type="checkbox"/> 12 DAYS <input type="checkbox"/> SQ. FT. X .055	<input type="checkbox"/> SQ. FT. X .065 \$ <input type="text"/>
<input type="checkbox"/> VACUUM ONE TIME ONLY	<input type="checkbox"/> DAYS <input type="checkbox"/> SQ. FT. X .19	<input type="checkbox"/> SQ. FT. X .21 \$ <input type="text"/>
<input type="checkbox"/> SHAMPOO BEFORE INITIAL OPENING (MUST HAVE 24 HOURS NOTICE)	<input type="checkbox"/> DAYS <input type="checkbox"/> SQ. FT. X .32	<input type="checkbox"/> SQ. FT. X .36 \$ <input type="text"/>
TILE OR HARD SURFACE FLOORING:		
<input type="checkbox"/> DAMP MOP ONLY – TILE FLOORING	<input type="checkbox"/> DAYS <input type="checkbox"/> SQ. FT. X .15	<input type="checkbox"/> SQ. FT. X .19 \$ <input type="text"/>
<input type="checkbox"/> MACHINE BUFF & WAX	<input type="checkbox"/> DAYS <input type="checkbox"/> SQ. FT. X .35	<input type="checkbox"/> SQ. FT. X .39 \$ <input type="text"/>

**IMPORTANT: AN AUTHORIZED REPRESENTATIVE OF YOUR COMPANY MUST SIGN ALL FLOOR ORDERS BEFORE WE CAN DO THE WORK. PLEASE SEE THE BACK OF THIS FORM TO ORDER ADDITIONAL SERVICES. IF YOU REQUIRE SOMETHING WE HAVE NOT LISTED, PLEASE CALL OUR OFFICE AT THE ABOVE NUMBER. FOR YOUR CONVENIENCE, WE WILL HAVE A SERVICE DESK IN THE WEST HALL LOBBY WHEN MOVE-IN STARTS.**

**MAKE CHECKS PAYABLE TO: ASMACC**

COMPANY \_\_\_\_\_ EXHIBITOR \_\_\_\_\_ HALL \_\_\_\_\_ BOOTH # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

CELL ( ) \_\_\_\_\_ EMAIL \_\_\_\_\_

SUBMITTED BY \_\_\_\_\_

AMEX  MASTERCARD  VISA ACCT.# \_\_\_\_\_ EXP. DATE \_\_\_\_\_

CARDHOLDER NAME: (PRINT) \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**PAYMENT IS IN U.S. DOLLARS. PAY BY COMPANY CHECK, CREDIT CARD, CERTIFIED CHECK OR MONEY ORDER. YOU CAN USE A PURCHASE ORDER TO PLACE YOUR ORDER, HOWEVER, FULL PAYMENT MUST BE MADE BY OCTOBER 1, 2011 TO RETAIN THE ADVANCE ORDER PRICE. ALL UNPAID BALANCES AFTER THIS DATE ARE SUBJECT TO THE FLOOR ORDER PRICE. YOUR SAVINGS IS SUBSTANTIAL.**

ANY QUESTIONS REGARDING SERVICE ORDERED MUST BE BROUGHT TO THE ATTENTION OF THE ASMACC SHOW SERVICE DESK IMMEDIATELY. ADJUSTMENTS CANNOT BE MADE UNLESS DISCREPANCIES ARE REPORTED PRIOR TO SHOW OPENING ON THE DAY FOLLOWING THE NIGHT WHEN SERVICE WAS TO BE PERFORMED.

**SEE BACK OF FORM FOR ADDITIONAL INFORMATION\*\*\*IMPORTANT\*\*\*PLEASE READ**

